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Familial Characterization In Zora Neale Hurston's SpunkFamilial Characterization In Zora Neale Hurston's Spunk Fatemen

Azizmohammadi1 And Nasser Mahmoudi 2 1Department Of English Literature, Arak Branch, Islamic Azad University, Arak, Iran 2Department Of Persian Literature, Shoushtar Branch, Islamic Azad University, Shoushtar, Iran Abstract: Hurston's Motives For Presenting Black Folklore Were, In Part, Political. 3th, 2024Hurston, Zora Neale.pdf - University Of Minnesotalmpressive: A Zora Neale Hurston Reader (1979). The Sanctified Church: The Folklore Writings Of Zora Neale Hurston (1981). Spunk: The Selected Stories Of Zora Neale Hurston (1985). Mule Bone: A Comedy Of Negro Life, With Langston Hughes (1991). 2th, 2024The Harlem Renaissance: Zora Neale Hurston's First StoryZora Neale Hurston—novelist, Folklorist, And Anthropologist—was Known During The Harlem Renaissance For Her Wit, Irreverence, And Folk Writing Style. She Won Second Prize In The 1925 Literary Contest Of The Urban League's Journal, Opportunity, For Her Short Story "Spunk," Which Also Appeared In The New Negro. 3th, 2024.

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