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S—Mahasweta Devi (1988, 196)

Arrangement: Thus Mahasweta Writes That “Arjan Singh’s Power Also Ex-plies Out Of The Male Organ Of A Gun” (Mahasweta 1988, 188); Later In The Story, Draupadi’s Rape Is figured As The Rise And Fall Of “active Pistons Of flesh” Over Her Body (195).⁵ But While It Is True That The Male Organ 2th, 2024

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Palamau Is A Mirror Of India." (emphasis Mine) (vii) Thus, In Bhabha's Terms, Mahasweta Devi Attempts To Give Voice To A Section Of Indian Society That Lacks Means Of Representation Which Leads To A Newer Understanding Of India As A Nation. According To Devi, The Understanding Thus Generated Is Not A Happy One.

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